

BEHOLD A SOWER WENT FORTH TO SOW, AND WHEN HE SOWED, SOME SEEDS FELL INTO GOOD GROUND AND BROUGHT FORTH FRUIT, SOME AN HUNDRED FOLD.
THE SON OF MAN SHALL SEND FORTH HIS ANGEL-MESSENGERS-AND THEY SHALL GATHER OUT OF HIS KINGDOM ALL THINGS THAT OFFEND, AND SHALL CAST THEM INTO THE FIRE.

VOL. I.

CULBERSON, N. C. AUGUST, 20, 1901.

NO. 8.

MEMORIAL.



In memory of little Jessie, infant daughter of Arthur and Emma Withrow, who departed this life July 10, 1901. Age one year ten months and one day

I.

HER PARENTS.

"Farewell! dear little darling child;
The Lord is calling you,
And now we must be reconciled
To all that He may do.
He gives, and also takes away,
But always for the best.
He strives to bring us in that day
To His eternal rest."

"Your stay with us has been so brief
'Tis hard to give you up;
Yet Jesus bears our grief
Partakes of every sup. [love]
We know He deals with us through
And boundless wisdom to;
And trusting Him through all we
His love in taking you." [prove]

II.

JESSIE.

"Farewell dear parents, all, adieu!
And all things there below;
In Jesus' arms I am secure,
And safe forever more.
If you could only see me now,
As through His courts I fly,
You'd be o'ercome with joy and vow
To shout instead of cry."

"Oh! if you could but come and view
Our blessed loving Lord,
(Whose hands and feet were pierced
As written in His word,) [for you]
You'd love Him infinitely more,
Than ever you thought you could:
And trust His love to bring you o'er
Probations thorny road."

"Remember that your seeming loss
Is our eternal gain;
And that on calvaries bloody cross
The Savior broke deaths chains;
Oh yes, I now can hear you say,
We would not have you here,
For Jesus loves her more than we,
And He will bring us there."

III.

JESUS.

"My little children, sorrow not
As those who have no hope;
Nor grieve my loving tender heart
With unbelief, or doubt.
It is through love I deal with you,
Through love I took the child;
And if you trust with heart sincere
I'll keep you undefiled."

"Oh, love me with a perfect heart.
And do my perfect will;
And soon we'll meet no more to part,
And love each other still.
Then you can understand it all,
And see my wisdom too; [call]
How that through love I made that
That took the child from you."

W. D. McGRAW.

"Go Deeper."

WAS the message given me as I waited before God Thursday morning Aug 1. the day of our special weekly prayer. I did not fully comprehend the meaning of the message until in the meeting as one by one the truths were unfolded and handed out to the company of workers gathered in the little chapel room.

The picture was a vessail at anchor where it was being loaded with passengers and freight, and as the weight increased, deeper it plunged into the water, until it was filled to its utmost capacity, when it was ready to weigh anchor and sail out into midocean with its cargo.

The greater bulk and weight of the vessail being below the surface of the water, the surface gales and storms would not effect its course or impede its progress as much as would be the case were it to lay lightly upon the surface of the water.

Application: We have been praying earnestly every Thursday for more than a year,

for the conversions of precious souls and for means for the erection of the school and orphan houses.

Day by day and week by week we have been depositing precious cargo "upon this great vessail" and now to day we feel that it is well nigh laden and almost ready to weigh anchor and move out into the "Great Ocean" of winning souls and the literal erection of these buildings.

As we proceeded in the service the spirit made me know that we had found favor with God and had prevailed, that we were actually ready to weigh anchor and move out.

We knelt in prayer, but instead of asking for money as had been our custom, we rendered to God prayers of thanks giving and praise, and asked Him for wisdom to use the means according to his perfect will when faith is made sight and the money is literally at hand.

The Spirit pervaded every heart and filled the room, and gave us a pentecostal shower of blessing as of old, thus witnessing that He was pleased with our faith, Halleluiah! Faith "Counting the things that are not as though they are."

The message "Go deeper" was applied to every heart, and all gave evidence of a real deepening into God.

We feel that much of the means gotten now in faith is to be made sight by the first of Oct. How my whole being is filled and thrilled with peace and gladness as the anchor is raised and I move out to make contracts and arrangements to have the building work move on, having assurance that we will be able to meet the bills by the first of Oct.

I call to account every Steward of God, that you be sure and place His money as He may direct.

I don't know where a single penny is to come from, but I have an assurance deep down in my soul, and any failure on the part of Gods stewards to comply will be witnessed on the judgement day.

How awful it would be to have one of Gods faithful servants put to shame or embarrassed because of a miserable failure on the part of His fellow workers God forbid! "I am persuaded better things of you" Halleluiah!

Faith is being strengthened as I write. Many dear friends have very kindly written me to look up and not hesitate nor fear to venture on Gods word.

I take their advice now and expect great things from God.

I call upon every christian who reads this to be faithful on your part and stand with me in this tremendous step of faith.

"Without faith it is impossible to please God."

Do not forget that your life may be the only Bible your neighbor ever reads Your Words, your actions are spread ever before him, like so many pages to be read.—The Pacific.

SAMSON'S FOXES.

PUBLISHED MONTHLY.
By A. J. TOMLINSON.

Subscription, 10 cents per year.

"SAMSON'S FOXES" is published monthly in the interests of the "Hundred-fold" Gospel, and the speedy evangelization of the mountain districts of North Carolina, Georgia, Tenn., and the world.

Address all communications to
SAMSON'S FOXES,
Cullerson, N. C.

Entered at the post office at Cullerson, N. C., as second-class matter June 6, 1901

FAITH

Is substance of things hoped for

Results from perfect obedience.

By it elders obtained good report yet they received not the promise.

They without us should not be made perfect.

Through faith the worlds were framed by the word of God.

Through faith our school house is erected and paid for by Oct. 1 1901.

Give special attention to articles else where, regarding this venture of faith

By faith we have obtained seats, dishes and other needed furniture.

"My God shall supply all your need according to His riches in glory by Christ Jesus—Paul.

By faith Abraham when he was called obeyed and went out not knowing whither he went.

By faith we are stepping out on new territory in our experience as we proceed to publish

this paper and erect these much needed buildings.

By faith mother Yatem sent two dollars to use as expense of placing the name "Mt Zion" above the door of a building not yet erected.

Thank God for a faith that is to be made sight by Oct. 1, by a school house standing where, is now, to be seen only grass and trees.

By faith we see hundreds of dollars come into our hands thus enabling us to meet every bill with the cash.

By faith men and women of God will trust their means in our hands for safe investment and expect to receive good interest on their investment in the world to come.

By faith we see our subscription list rapidly increasing as dear friends become interested in the circulation of "Samson's Foxes."

We kindly ask our Canada friends who God moves to send us money to send P. O. M. O. instead of bills in registered letter as it is difficult for us to use the bills here. Also we can not use Canada stamps.

Some of our friends have been writing to know the reason for the peculiar name "Samson's Foxes" for our paper. Perhaps in a later issue we will give our experience in this matter which led us very definitely to accept this name.

We wish to express our sincere thankfulness to some unknown friend sent us a package of nice stationery recently.

We have on hands all the gospel papers we can use for a time to come. Those who wish to send literature will please

send books and tracts exclusively such will be thankfully received and greatly appreciated.

I and my wife and three children are now living in our new cottage alone, after two and one half years of experience otherwise.

In the year 1899 we disposed of most of our belongings and came to N. C. Slept on the floor many nights, before we could get furniture, gone through many hardships I trust gracefully, had others in our home with us incessantly until recently we are having a kind of vacation in this line.

We will expect others in our home again however the first of Oct when children will arrive to attend school and when we will very much need a new cookstove as the little oil stove we now use will not be sufficient then.

We are pleased to be spent for the Glory of God and the benefit of these poor children.

THE CONVENTION.

The Lord willing our annual convention will be held here the first week of Oct.

We will expect Bro Eads of Rogersville Mo., our printer, to be here with his family and printing plant by that time.

We hope then to be able to get out "Samson's Foxes" without errors in type.

As it is, Bro. Eads is so greatly pressed with other duties that he is unable to give the proper time and care to printing our paper.

We also expect Sister Anna Kidwell of the training home Labor Iowa to be at the convention.

She is to be our governess. Pray that she may have

means sufficient to pay her transportation by that time.

Bro James H. Overstreet of Little Hickman Ky. husband of our heroic and faithful school teacher has come to join his wife in the work here.

He says he burned all the bridges behind him so there will be no enticements for his return. He and his good wife are spending their time now in the distribution of literature bibles school books etc.

Bro. Withrow & Bro. McGraw are spending some time in evangelistic work.

Don't fail to subscribe for "Samson's Foxes."

Eleven subscriptions in one club for one dollar.

"He that hath pity upon the poor lendeth unto the Lord."

The Refiner's Fire.

He sat by a furnace of seven-fold heat.
As He watched by the precious ore,
And closer He bent with a searching gaze,
As He heated it more and more.

He knew He had ore that could stand the test.
And He wanted the finest gold.
To mold as a crown for the King to wear,
Set with gems of a price untold.

So He laid out gold in the burning fire,
"Thou' art vain would have said Him 'Nay,'"
And He watched the dross that we had not seen,
As it melted and passed away.

And the gold grew brighter and yet more bright,
But our eyes were so dim with tears,
We saw but the fire—not the Master's hand,
And questioned with anxious fears.

Yet our gold shone out with a richer glow,
As it mirrored a form above,
That bent o'er the fire, tho' unseen by us,
With a look of ineffable love.

Can we think that it pleases His loving heart,
To cause us a moment's pain?
Ah! no, but He saw thro' the present dross,
The bliss of eternal gain.

So He waited there with a watchful eye,
With a love that is strong and sure,
And His gold did not suffer a bit more heat,
Than was needed to make it pure.

ANON.

A Wise Decision.

A BRIGHT young man of wealth and social position, but with bad habits recently asked a young woman to be his wife. Her answer was sharp and decided; "You say I have qualities you wish in the woman who is to be your wife. I know not as to that, but there are habits I do not have, and I cannot accept a husband who has them. I do not smoke, nor swear, nor indulge in wine. I am not idle. I do not spend my days in idle-

ness, nor walking the streets with silly, unthinking girls—nor my nights with questionable associates. As you have most of these habits, I am not willing to become your wife. Nothing but misery could come of such union." Selected.

AN APEAL.

TO THE DEAR READERS OF
"SAMSONS FOXES"

I feel that God is pleased to have me stir up your pure minds by way of remembrance, in regard to the J. B. Mitchell work among the "mountain whites" at Culbertson N. C. where this little paper, "Samsons, Foxes" is published.

God has laid upon me a deep feeling of the need of this people and made me know they are worthy, and I must say to the glory of God, that I have never been engaged in doing good in any way, that brought as much real joy to my soul, as has come to me while working and praying for this dear people.

God still keeps me praying and working to their interest, which I do gladly and with real joy.

Now they need money to build a school house and orphan home; they must have it, and I feel sure it is God's will for them to have it, And Soon.

Now dear readers, will you make a special prayer to God about this matter, and give them what the Holy Spirit leads you to give, and please do so at once.

"The Kings, business requires haste."

I sometimes fear some one has refused to obey God, or I would not need to make this appeal, and they would have had the buildings up ere this.

Let me plead with you earnestly, plead with you gently, give heed to the voice of God. He will help you to give, even when you think you cannot.

Remember the widows mite, and how she was commended of Jesus, and her noble act is recorded in the precious bible.

You that have and to spare, give O, Give Freely and it will be used to the Glory of God, and no one can tell where this good influence will stop.

God can save many a poor father and mother through those who are saved in this home.

Finally, God bless you and help you to do His will, and I pray God to make you feel the prayers that shall accompany this appeal.

Be true to God, and some sweet day by and bye we shall see the "Land of Flowers" and meet those God used us to help.

Talwage Kan.

ABBIE CRESS.

The above is voluntarily contributed by this dear sainted, God given Mother in Israel, who has been used of God many times to help us in hours of extremity, which very much encouraged us in this life of faith.

She has sent us near one hundred dollars in money at intervals, since we were led to commence this work two years ago, besides clothing, bedding and many other useful articles.

We are glad to note the blessings God is pouring into her soul on account of her faithfulness.

We would greatly enjoy a meeting with this dear mother, and will gladly welcome her here any time she feels she can visit us. ED

SPECIAL NOTICE.

We feel pressed of the Spirit to go on with our building work, bills for lumber, letting contracts etc. We must proceed in this way in order to have the school house ready for use by Oct. 1-1901.

We do not expect to teach in a house that is covered with debt, hence we fully expect God to supply us with sufficient means to defray all expenses by that time.

While we do not ask people for their money, neither do we desire it except as the Holy Spirit directs, yet we wish to say that if our subscribers, of the "Samsons Foxes" family, would every one definitely pray, and trust God, and really feel responsible for one dollar to reach us by Oct. 1, which would be a very small amount for each one, there will be no occasion for bills to be presented that we cannot meet.

Besides the buildings we very much need a large cook stove and a wagon. We have only a small oil stove for use in our new cottage and while we do not wish to complain of that which God gives us, we feel that the time is near when we should have a better and larger stove.

The wagon is needed for the hauling of lumber, stone, wood etc.

We wish every christian who reads this to seek the Lords will in this matter and kindly and definitely pray with us for these necessities.

SPECIAL REQUEST.

I desire every one who will definitely trust God for one dollar, or sum, to write me at once, giving amount you are believing God for, so we can publish the same in the Sept. issue of "Samsons Foxes."

I am not asking this as a pledge, it is only to inspire faith, that others seeing our good works may be constrained to do like wise.

Dear friends and coworkers in the vineyard of the Lord, let us show our faith by our works and have the school house ready for dedication and use by the first day of Oct and every bill paid, and the orphan house well on the way.

Let us make one more tremendous effort in prayer, faith and works and see how much can be done by the annual convention which convenes D. V. the first week in Oct. 1901.

One dollar sent in for eleven subscriptions to this paper will be applied on this special effort which I feel will be transposed into a grand success, O, glory! how the Spirit witnesses within as I write, which insures me of His pleasure and approval of this venture.

Now dear readers and friends, I say again, be true to God, pray, Pray! pray, and He will abundantly bless you and make you a blessing.

"But this I say, He which soweth sparingly sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully."

"Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver."

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."—2 Cor. 9: 6-8.

Our corn is in good condition and is doing nicely.

PET ANIMALS.

It has sometimes been argued that the keeping of pet animals is one way to develop the humane instincts of people in general. Like other practices, however, this one is good only when it is not abused, as it frequently is. When one considers the number of miserable little beasts yearly trapped, captured and bred in cages for the amusement of mankind, it seems as if some better method of amusement might be devised.

Of course, there are people who make friends and companions of their pets, and although nobody can be absolutely certain about animal psychology, it may be that the dog, horse or bird derives an amount of pleasure from contact with the superior mind which more than repays the loss of freedom. In the case of a highly bred dog or saddle-horse it is almost certain that this is so. But these are in the minority when the whole number of domesticated animals is considered.

In the first place, it is certainly cruelty to take a wild creature out of its natural environment and place it in a cage where it can have little exercise, no natural companionship and often no suitable food. It is entirely possible for people living in a country town or village to tame squirrels birds and other wild things without in the least interfering with their freedom, if they chose to use a little patience. Most wild

animals will come where they are not afraid of being hurt. The red squirrel can be coaxed to come from his hole and eat corn from the hand of a human being, and birds of all kinds are easily tamed in the same way. One who has once enjoyed the delight of winning the confidence of the wood-folk will never again wish to keep any of them in a cage.

The animal which is bred for the purpose of domestication, like the lap-dog, the Persian cat, the white mouse, or the canary, is usually inferior in intelligence to the wild animal, for the very good reason that it does not need as much brains to be fed, petted and put to sleep as to get ones living in the midst of a throng of enemies. There are two ways, however, in which the keeping of these animals can be made really beneficial to children and adults; one is by making companions of them, developing all the intelligence they have, and the other is by choosing pets of a sort whose intelligence is already considerable. Children should be encouraged to be kind to their pets and to make friends with them and this cannot be done unless there is intelligence on the other side. If the comfort and well being of an animal is studied it will be good for the master as well as the pet for altruism generally works in that way, but candor will compel most people to admit that nothing of the kind is usually done.

[Note:—Brother Tomlinson is not responsible for the above article, Jas. H. Eads.]

REFLECTIONS.

By W. D. McGRAW.

Our hatred for is proportional to our love for God.

The more God-like we become, the more hatred we will have for sin and love for the sinner.

A fault finder is never deeply spiritual, as faultfinding is detrimental to spirituality.

One of the greatest obstacles to the progress of Christianity, if not the greatest, is cold criticisms and fault-findings among christians.

Perfect love is the best antidote for a fault-finding disposition, Charity (Love) shall cover the multitude of sins.—faults.

If I could hear praying for me in the next room. I would not fear a million of enemies, Yet the distance makes no difference; He is praying for me —Rutherford.

OLD SONGS

—OF—

Love, Joy and Gladness.

We are compiling a book of **300 "Old Time Songs"** that reaches the hearts of those who joy in the love of the Holy Spirit and the praise of a loving Lord, and reaches out to the soul of the sinner like a soothing balm to the wounded breast, which we expect to have completed by Jan 1st.

We are very anxious to get to Culberson, N. C. where we can enter the field of battle with our brethren there and to that end we make an advance price of only 15 cents on our Song Book (the regular price will be 25 cents), and every cent will be applied in the funds which is to pay transportation charges of myself and family.

Every reader of Samson's Foxes should send in 15 cents for this song book and help us on the way to success in this great battle for the right.

May the Lord bless every reader of this paper and open their heart to this good work.

If you have a good "Old time Song" that you would like to have in this Noble collection of music send it to us at once.

Address all orders for this Book to

JAS. H. EADS.

Rogerville Mo.