Behold a sower went forth to sow, and when he sowed, some seeds----fell into good ground and brought forth fruit, some an hundred fold. The Son of man shall send forth His angels-messesgers-and they shall gather out of His Kingdom all things that offend, and shall cast them Into the fire

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No. 1

товиссо.

MOBACCO is a useless habit, and we will not allow its use in the school.

A little girl that came here used all she had before she come, on her arrival here she wanted to purchase more, we would not consent. She was taught the evil effects derived from its use upon the body—and its filthiness. We went to the Lord in prayer, praying Him to remove the desire for it, from her. The has used no more, and is yielding a great influence against the bractice.

She has been converted—filled with the Holy Ghost—is a shining light for the Lord.

Dear little Cora B —, spent a few days with us; she used tobacco from in fancy. On her return home she took some in her mouth and its vileness affected her so greatly that she was compelled to cast it away, and she has used none sience — Praise the Lord.

SPARKS.

NEVER go to see her withoutfeeling I must live nearer to Godto keep up with her." Said younglady, speaking of a young Christian
friend whose father (a Catholic) strictly prohibits her attendance at any evangelistic service. About a year ago
she gave her heart to God in a school
house meeting, and sience has proved
to be soundly converted.

A year of separation from all gospel privileges, and yet, such growth in God that one of the most saintly. Christians makes the above admission.

Surely this proves that one's spiritual growth is not conditional upon his or her surroundings.

David Brainerd, in referring to his

marveleous work among the Indians, said; "I cared not where, or how I lived, or what bardships I went through, so that I could but gain souls for Christ. While I was asleep I dreamed of these things, and when I awoke the the first thing I thought of was this great work. All my dreams was for their convertion and all my hope was in God."

A Welsh Clergyman asked a little oirl for the text of his last sermon. The child gave no answer-she only went. He ascertained that she had no Bible in which to look for the text. And this led him to inquire whether parents and neighbors had a Bible: and this led to that meeting in London in 1804, of a few devoted Christians, to devise means to supply the poor in Wales with Bibles, the grand issue of which was the foundation of the British and Foreign Bible Society. a society which has already distributed many millions of copies of the Bible, its issues now reaching nearly one aud a half million annually. And this, in turn, led to the formation of the American Bible Society, and to the whole beautiful cluster of sister institutions throughout the world, which are so many trees of life, scattering the golden fruits of immortality among all nations of the earth. mighty river, so deep, so broad, so far-reaching in its many branches, we may trace back to the tears of that little girl.

"You are cross and snarly and red headed, but mother loves you," said a weary parent fondly as she kissed her child. Christians, that's the way your Heavenly Father feels about you.

— Seventh Chapter of Romans.

God is Love, obey ye, His Word

Samson's Foxes.

H. J. TOMLINSON,

EDITOR.

Subscription, Per year, 10 cts.

Address:-

SAMSON'S FOXES. Culberson. N. C.

Editorial Notes,

—Samson's Foxes is published monthly in the interests of the "Hundred Fold" Gospel and the speedy evangelization of the mountain districts of North Carolina, Georgia, Tennesse and the world.

—We would like to send Samson's Foxes according to Isa. 55: 1, without money and without price, but in order to send the little messenger through the mail as second-class matter, we must make some little charge, and will say the small sum of 10 cents, per year, whichis within reach of all, and no charge for the gospel, as this will not cover expence of paper etc.

- "Beloved, I was constrained to write unto you exhorting you to contend earnestly for the faith which was once for all delivered unto the saints."

A RISEN LORD. "He is not here, but is risen." COMING KING.

"For the Lord Himself shall decend from heaven with a shout, with the voice of the Archangel, and with the trump of God." 1 Thes. 4: 16. "And the Lard shall be King over all the earth." Zach. 14: 9.

"SAMSON'S FOXES.

Are turned loose to make their way in every direction. Among friends and foes, delivering the same burning message to all, "Fear God and give glory to Him."

A message of love, and warning of impending judmgents.

Love God with all your heart or by failing in this, you invite the judgements that commence at the house of God.

Seperating the precious from the vile. New sharp thrashing instrument having teeth.—The Lion-Lamb.

. My Spirit will not always strive

with man."

"Fire proceedeth out of their mouth and devoureth their enemies."

"And then shall that wicked be revealed, whom the Lord shall consume with the spirit of His mouth and shall destroy with the brightness of His coming."

"ZION HILL."

HE beautiful location for the School Building, which has been deeded to the Lord, is now undergoing changes preparitory to the erection of His building.

The children are excavating for the basement, stone for the wall and foundation is being placed on the

ground.

The men and women whom God has placed here in this work, are daily wearing away their lives for the benefit of others—willingly, yea gladly—, trusting God for a renewal of strength day by day.

We kindly invite every Christian who reads this, to bow humbly before God and let a prayer ascend the hill of the Lord; asking His plessings upon this work, and specially stand by us in faith for means to complete this much needed building.

"The effectual fervant prayer of a righteous man availeth much."

We feel that every State in the Union should have a representation in this structure. Ten States and Canada have already Contributed to this fund. "Pray without ceasing."

"This is the victory that overcometh the world, even our faith."

NOTICE.

For information regarding the Bible School, or School for the children, application to either, call on or write to

A. J. TOMLINSON, Culberson, - - N. C.

Introduction.

AMSON'S FOXES, was given to us as the name of this movement while doing missionary work in the mountains of Georgia. We found so large a number of children growing up, in almost total ignorance, having no help to develope their talents. It was a large field and we saw that it would be impossible for us to visit ev-

ry home to set it right.

While praying and meditating upon the work, God whispered the words "Samson's Foxes," to me, and I was made to know that He wanted a school where children could be trained and educated for the cause of Christ sent forth in every direction, two and two. as "bold as lions," having the fire of God's love to consume sinfulness, and drive it from the hearts of men.

"My God is a consuming fire."

At that time we had no thought of a paper; but as the work developes and many friends write to know ho w the work is progressing, the paper seems a necessity.

The Spirit is guiding this as well as all other branches of the work.

That we have had no experience in journalism, we may make mistakes, yet, we launch our editorial ship, with her banners nying high, without fear of what critics may say—but rather that we may fail in our duty to God.

We are not professing to be a great writer, but only an humble Christian

in the Masters service.

Sience writing the above, we are glad to report that. Bro. Jas. H. Eads, of Missouri, has offered his time and printing plant to this branch of the work; and will be here in the early days of this month. Let us praise God "for His mercy endureth forever."

"God moves in a mysterious way His wonders to perform. He plants his footsteps in the sea. And rides upon the storm.

"Deep in unfathomable mines Of never failing skill He treasurs up his bright designs, And works his covereign will."

- Cowper.

SELFISHNESS.

HE majority of professing Christian people are selfish. They are seeking a home in heaven where they can spend an eternity with their friends and enjoy the blessings of the place. They seek this because they know it is not posible to stay here. If they would leave off their selfishness and seek Jesus for Himself, and yield themselves to Him because they are not their own but bought with a price and accept salvation for His s a ke alone, there would be fewer dwarfed christians.

Selfi shness cannot enter heaven, and it becomes a question some times about people getting there, who seek it simply for a home.

"For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's the same shall save it." Mark 8: 35,

Saved for service should be our motto, not saved just simply to escape hell and get a home in heaven. Then if we are saved for service, we will begin to realize at once that we are not our own! and will seperate ourselves from the world (as many dear ones fail to do), therefore escape the polutions of the world that entangle so many precious souls.

Selfishness is taught in the pulpit, and instilled in the hearts and lives of men and women from early life, and as they fail to get the propper teaching defore they are converted, then after this very important event, many times go on in the same vocation of life untill they to se all the sweetness of the Christian life, thus they become dwarfish, and no good to lead others to Christ.

No man that wareth entangleth him self with the affairs of this life, that he may please him who hat h chosen him to be a soldier. (2 Tim. 2: 4.)

This is just as essential in the warfare for Christ and His kingdom as it is for carnel warfare. But how few realy practice it. Instead of yielding themselves to Him who owns them, they look after selfish interest.

God is getting a people in these days who are forsaking all for Him, and these are the soldiers who our Captain

Will you give yourself to Jesus?

is going to lead to win the greatest victory that was ever won.

The devil will be chained down and all his host defeated.

Thank God, there is a few who are not selfish, but rather selling their possessions and laying them at the Apostles feet.

HUTHORITY OF JESUS TO HEAL.

HEN the even was come, they brought unto Him many that were possessed with devits; and He cast out the spirits with His word, and healed all that were sick; that it might be ful. filled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sickness." Ma h. 8: 16-17.

Dr. Whedon in his comments on the above scripture, says: "Sickness, mortality, and temporal death, are as truely a part of the great penalty of sin. as the very pangs of hell itse f. All of these were borne by the Saviour in the form of atonement, suffering on the cross. It is by this substitutional suffering in our stead, that the man Christ Jesus was entitled to redeem us from hell, and relieve us even from the earthly part of our woes. He heafed Sickness, therefore, by bearing even that in His own body on the tree."

As truly as Jesus bore our sins, so also, has He borne our sicknesses. Alas! How many still bear their own sins, instead of coming to the cross to surrender themselves to Jesus Christ, and by faith lay them upon Him. And alas! How many who have entered into a part of their redemptive privileges, do not yet know Jesus as their sickness bearer, and have not presented unto the Lord their bodies, which He has redeemed for His possession.

For lack of true bible teaching, many of God's own people are suffering with disease and going into premature graves. Many are disabled and hindered from doing the work of the Lord, and are being ministered unto, instead of being in the perfect will of God and ministering to others.

The command of our Lord is "Go." and help others, leaving no licence or time to linger upon beds of affliction.

The leper recognized Jesus' power to heal. "Lord, if Thou wilt, Thou fruits of all thine increase.

canst make me clean." Math. 8: 2-3. The quick response of Jesus was "I will," signifying that it was His will, and if there was any lack, it was on the part of the one that was sick.

The Holy Spirit tells us that healing is the office work of Jesus. Acts, 10: Jesus has settled the matter of His willingness, as well as His ability, by healing all, and giving unto His disciples the authority to heal in His name, as trully as to preach the Gospel. Math. 10: 1-9, & Mark. 16: 18-20.

Divine Healing saves from all injurious habits, Tobacco, opium, pork, tea and coffee are all authoritatively declared to be injurious to the health. "Hundred fold" people drop them and conserve health, where others imperil it. Regeneration retained involves this question, but sanctification brings intense light.

"Filthiness of the flesh" put away. and .. bodies washed with pure water," ars conditions of closest communion with God. Clean hearts, clean spirits, clean habits, clean bodies, cloths, clean food and clean homes are all requisits of a Pentecostal experi-Were more attention paid to these laws of health, there would be a smaller field for drugs and Divine Healing.

"Enlarge the place of thy tent; spare not, lengthen thy cords, strengthen thy stakes."

God give Holy Ghost prayers, from the hearts of men and women for the completion of the school building, so that we may have ample room for the many children who are waiting to be trained, not only for good citizens, but for usefulness in the worlds evangelization. "I will run when thou shalt enlarge my heart."

"If thou holdest thy peace then shall there enlargement and deliverence arise to the Jews from another place.

- .When your faith is increased then we shall be enlarged by you."
- "Honor the Lord with the first